| Completions 20  | 18-19  |   |  |
|---|--|---|--|
| stitution: Parkland College (147916)  | User ID:   | P1479161  |  |
|   | Completions Over   | view  |  |
| Welcome to the IPEDS Completions survey component. The Co<br>collection period. It collects the number of degrees and certificat<br>Completions component is during the 12-month time period begin<br>therefore, for this year's Completions component, the reporting<br>number of students (e.g., completers) who earned awards between  | tes awarded by field of stu<br>inning July 1 of the previou<br>period is between July 1, 2 | dy, level of award, race/ethnic<br>us calendar year and ending<br>2017 and June 30, 2018. The | sity, and gender. The reporting period for the June 30 of the current calendar year; |
|   | Completions Common   | Errors  |  |
| Some common completions component errors include the follow   | ring:  |   |  |
| <ul> <li>Including award levels on your current year Completions<br/>the PY IC component cannot be changed; therefore, cor</li> <li>Forgetting to select CIP codes for new programs of study</li> <li>Forgetting to enter in zero in at least one of the cells for</li> </ul>   | ntact the IPEDS Help Desk<br>y that are offered by the in                                  | at 1-877-225-2568 if you nee<br>stitution, but do not have com                                | ed assistance.]  |
|   | Recent Change  | s   |  |
| <ul> <li>"Is this program offered as a distance education program</li> <li>The following two screens, which collect data specifically</li> <li>"All Completers" - Collects the number of stude<br/>(The intent of this screen is to collect an undupli</li> <li>"Completers by Level" - Collects the number o<br/>gender; 2) by race/ethnicity; and 3) by age.</li> </ul>   | y on students were added<br>ents who earned an award<br><b>icated count</b> of total num   | between July 1, 2017 and Jubers of completers.)   | ne 30, 2018 by gender and race/ethnicity.  |
| <ul> <li>The definition for Post-baccalaureate Certificate has cha<br/>completion of an organized program of study beyon<br/>but does not meet the requirements of a master's d<br/>NOTE: Even though Teacher Preparation certificate<br/>sub-bacalaureate undergraduate programs, and stu</li> </ul>   | nd the bachelor's. It is d<br>legree.<br>programs may require                              | esigned for persons who h<br>a bachelor's degree for adı                                      | ave completed a baccalaureate degree,<br>nission, they are considered                |
|   | General Informati  | ion   |  |
| CIP Codes:<br>The <u>CIP 2010 Website</u> includes a list of new CIP codes, a list 2010 CIP.  |  |   | an online crosswalk of the 2000 CIP and  |
| The Resources Page of the CIP 2010 website contains man   | y valuable resources inclu   | ıding:  |  |
| <ul> <li>CIP 2010 Manual and copies of previous editions of</li> <li>Crosswalk between the 2000 CIP codes and the 201</li> </ul>  |  | at  |  |
| Keep in mind that some information provided by institutions on the consumers searching for information about postsecondary educations and the second |  | · · · · · · · · · · · · · · · · · · ·   |  |
| Survey materials can be downloaded using the following link: Su   | urvey Materials.   |   |  |
|   |  |   |  |

The prior year revision system can be accessed using the following link: Prior Year Revision System

## **Completions CIP Data**

| CIPCODE  | Award<br>Level                  | Major | Gender         | Non<br>Resident<br>Alien | Hispanic<br>/ Latino | American<br>Indian or<br>Alaska<br>Native | Asian  | Black or<br>African<br>American | Native<br>Hawaiian<br>or Other<br>Pacific<br>Islander | White  | Two or<br>more<br>Races | Race/<br>ethnicity<br>unknown | Total  | distance<br>education<br>program |
|--|---------------------------------|-------|----------------|--------------------------|----------------------|---|--------|---------------------------------|---|--------|-------------------------|-------------------------------|--------|----------------------------------|
| 01.0101  | 2 - Awards of                   |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 3      | 0                       | 0                             | 3      |                                  |
| Agricultural Business and<br>Management, General | at least 1 but<br>less than 2   | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1      | 0                       | 0                             | 1      |                                  |
| management, eeneral                              | academic<br>years               |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 4      | 0                       | 0                             | 4      | No                               |
| 01.0101  | 3 - Associate's                 |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 6      | 0                       | 0                             | 6      |                                  |
| Agricultural Business and Management, General    | degree                          | 1     | Women<br>Total | 0<br>0                   | 0                    | 0   | 0<br>0 | 0                               | 0   | 1<br>7 | 0<br>0                  | 0                             | 1<br>7 | No                               |
| 01.0102  | 3 - Associate's                 |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      |                                  |
| Agribusiness/Agricultural<br>Business Operations | degree                          | 1     | Women<br>Total | 0                        | 0                    | 0   | 0      | 0                               | 0   | 2      | 0                       | 0                             | 2      | No                               |
| 01.0106  | 3 - Associate's                 |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1      | 0                       | 0                             | 1      |                                  |
| Agricultural Business Technology                 | degree                          | 1     | Women<br>Total | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1      | 0                       | 1                             | 2      | No                               |
| 01.0204  | 1 - Awards of                   |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1      | 0                       | 0                             | 1      |                                  |
| Agricultural Power Machinery<br>Operation        | less than 1<br>academic year    | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 1                       | 0                             | 1      |                                  |
| •  | 3 - Associate's                 |       | Total<br>Men   | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1<br>5 | 1<br>0                  | 0                             | 2      | No                               |
| 01.0204<br>Agricultural Power Machinery          | degree                          | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1      | 0                       | 0                             | 1      |                                  |
| Operation  |                                 |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 6      | 0                       | 2                             | 8      | No                               |
| 01.0307  | 2 - Awards of<br>at least 1 but |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      |                                  |
| Horse Husbandry/Equine<br>Science and Management | less than 2<br>academic         | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      |                                  |
|  | years                           |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      | No                               |
| 01.0307  | 3 - Associate's<br>degree       |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      |                                  |
| Horse Husbandry/Equine<br>Science and Management | degree                          | 1     | Women<br>Total | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      | No                               |
| 01.0605  | 1 - Awards of                   |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 3      | 0                       | 0                             | 3      | No                               |
| Landscaping and                                  | less than 1                     | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 3      | 0                       | 1                             | 4      |                                  |
| Groundskeeping                                   | academic year                   |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 6      | 0                       | 1                             | 7      | No                               |
| 01.0605<br>Landscaping and                       | 3 - Associate's<br>degree       | 1     | Men<br>Women   | 0                        | 0                    | 0   | 0      | 0                               | 0   | 2      | 0                       | 0                             | 2<br>5 |                                  |
| Groundskeeping                                   |                                 |       | Total          | 0                        | 0                    | 0   | 0      | 1                               | 0   | 5      | 0                       | 1                             | 7      | No                               |
| 01.0608  | 1 - Awards of                   |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      |                                  |
| Floriculture/Floristry Operations and Management | less than 1<br>academic year    | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1      | 0                       | 0                             | 1      | NI-                              |
| 09.0701  | 3 - Associate's                 |       | Total<br>Men   | 0                        | 0                    | 0   | 0      | 1                               | 0   | 1<br>0 | 0                       | 1                             | 2      | No                               |
| Radio and Television                             | degree                          | 1     | Women          | 0                        | 1                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 1      |                                  |
| 00.0700  | 1 - Awards of                   |       | Total<br>Men   | 0                        | 1                    | 0   | 0      | 1                               | 0   | 0      | 0                       | 1                             | 3      | No                               |
| 09.0702<br>Digital Communication and             | less than 1                     | 1     | Women          | 0                        | 1                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 1      |                                  |
| Media/Multimedia                                 | academic year                   |       | Total          | 0                        | 1                    | 0   | 0      | 0                               | 0   | 3      | 0                       | 0                             | 4      | No                               |
| 09.0702  | 3 - Associate's<br>degree       |       | Men            | 0                        | 1                    | 0   | 0      | 0                               | 0   | 6      | 0                       | 0                             | 7      |                                  |
| Digital Communication and Media/Multimedia       | dogroo                          | 1     | Women<br>Total | 0                        | 1                    | 0   | 0      | 1                               | 0   | 2<br>8 | 0                       | 0                             | 4      | No                               |
| 10.0201  | 3 - Associate's                 |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1      | 0                       | 0                             | 1      |                                  |
| Photographic and Film/Video                      | degree                          | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 2      | 0                       | 0                             | 2      |                                  |
| Technology/Technician and<br>Assistant           |                                 |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 3      | 0                       | 0                             | 3      | No                               |
| 10.0303  | 1 - Awards of                   |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      |                                  |
| Prepress/Desktop Publishing and                  | less than 1<br>academic year    | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      |                                  |
| Digital Imaging Design                           | 1 - Awards of                   |       | Total<br>Men   | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      | No                               |
| 10.0305<br>Graphic and Printing Equipment        | less than 1                     | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      |                                  |
| Operator, General Production                     | academic year                   |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      | No                               |
| 11.0201  | 1 - Awards of<br>less than 1    |       | Men            | 2                        | 3                    | 0   | 0      | 4                               | 0   | 21     | 2                       | 1                             | 33     |                                  |
| Computer<br>Programming/Programmer,              | academic year                   | 1     | Women          | 2                        | 1                    | 0   | 0      | 0                               | 0   | 1      | 0                       | 1                             | 5      |                                  |
| General  | 4 4 4 5                         |       | Total          | 4                        | 4                    | 0   | 0      | 4                               | 0   | 22     | 2                       | 2                             | 38     | No                               |
| 11.0202<br>Computer Programming Specific         | 1 - Awards of<br>less than 1    | 4     | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 2      | 0                       | 0                             | 2      |                                  |
| Computer Programming, Specific Applications      | academic year                   | 1     | Women<br>Total | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 0                             | 0      | No                               |
| 11.0202  | 3 - Associate's                 | 1     | Men            | 0                        | 0                    | 1   | 0      | 0                               | 0   | 5      | 0                       | 0                             | 6      |                                  |
|  | degree                          | '     | Women          | 1                        | 0                    | 0   | 0      | 0                               | 0   | 0      | 0                       | 1                             | 2      |                                  |

| CIPCODE   | Award<br>Level                  | Major | Gender       | Non<br>Resident<br>Alien | Hispanic<br>/ Latino | American<br>Indian or<br>Alaska<br>Native | Asian  | Black or<br>African<br>American | Native<br>Hawaiian or<br>Other<br>Pacific<br>Islander | White   | Two or<br>more<br>Races | Race/<br>ethnicity<br>unknown | Total   | distance<br>education<br>program |
|---|---------------------------------|-------|--------------|--------------------------|----------------------|---|--------|---------------------------------|---|---------|-------------------------|-------------------------------|---------|----------------------------------|
| Computer Programming, Specific Applications           |                                 |       | Total        | 1                        | 0                    | 1   | 0      | 0                               | 0   | 5       | 0                       | 1                             | 8       | No                               |
| 11.0601   | 3 - Associate's                 |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Data Entry/Microcomputer                              | degree                          | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Applications, General                                 |                                 |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 11.0801   | 1 - Awards of                   |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 5       | 0                       | 0                             | 5       |                                  |
| Web Page, Digital/Multimedia                          | less than 1<br>academic year    | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| and Information Resources<br>Design                   | academic year                   |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 5       | 0                       | 0                             | 5       | No                               |
| 5   | 1 - Awards of                   |       | Men          | 0                        | 1                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 1       | 110                              |
| 11.0802<br>Data Modeling/Warehousing and              | less than 1                     | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Database Administration                               | academic year                   | •     | Total        | 0                        | 1                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 1       | No                               |
| 11.0803   | 1 - Awards of                   |       | Men          | 0                        | . 1                  | 0   | 0      | 0                               | 0   | 4       | 0                       | 1                             | 6       |                                  |
| Computer Graphics                                     | less than 1                     | 1     | Women        | 0                        | 1                    | 0   | 0      | 0                               | 0   | 3       | 0                       | 0                             | 4       |                                  |
|   | academic year                   |       | Total        | 0                        | 2                    | 0   | 0      | 0                               | 0   | 7       | 0                       | 1                             | 10      | No                               |
| 11.0901   | 1 - Awards of                   |       | Men          | 0                        | 1                    | 0   | 0      | 3                               | 0   | 11      | 1                       | 4                             | 20      |                                  |
| Computer Systems Networking                           | less than 1<br>academic year    | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| and Telecommunications                                |                                 |       | Total        | 0                        | 1                    | 0   | 0      | 3                               | 0   | 11      | 1                       | 4                             | 20      | No                               |
| 11.0901<br>Computer Systems Networking                | 2 - Awards of<br>at least 1 but |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Computer Systems Networking<br>and Telecommunications | less than 2                     | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| and relevon in unitations                             | academic                        |       |              | -                        |                      |   |        |                                 |   |         |                         | -                             |         | No                               |
|   | years                           |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 11.1001   | 1 - Awards of<br>less than 1    |       | Men          | 0                        | 6                    | 0   | 2      | 5                               | 0   | 25      | 5                       | 9                             | 52      |                                  |
| Network and System<br>Administration/Administrator    | academic year                   | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1       | 0                       | 2                             | 3       | NL                               |
|   | -                               |       | Total        | 0                        | 6                    | 0   | 2      | 5                               | 0   | 26      | 5                       | 11                            | 55      | No                               |
| 11.1001   | 3 - Associate's<br>degree       | 4     | Men          | 0                        | 0                    | 0   |        |                                 | 0   | 8       | 1                       | 2                             | 13      |                                  |
| Network and System<br>Administration/Administrator    | uogioo                          | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1       | 0                       | 1                             | 2       | No                               |
|   | 1 - Awards of                   |       | Total<br>Men | 0                        | 0                    | 0   | 1<br>0 | 0                               | 0   | 9       | 1<br>0                  | 3<br>0                        | 15<br>0 | No                               |
| 11.1004<br>Web/Multimedia Management                  | less than 1                     | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| and Webmaster   | academic year                   |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 12.0505   | 1 - Awards of                   |       | Men          | 1                        | 1                    | 0   | 0      | 4                               | 0   | 2       | 0                       | 0                             | 8       | NO                               |
| Food Preparation/Professional                         | less than 1                     | 1     | Women        | 1                        | 0                    | 0   | 1      | 3                               | 0   | 4       | 1                       | 0                             | 10      |                                  |
| Cooking/Kitchen Assistant                             | academic year                   |       | Total        | 2                        | 1                    | 0   | 1      | 7                               | 0   | 6       | 1                       | 0                             | 18      | No                               |
| 13.1206   | 3 - Associate's                 |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Teacher Education, Multiple                           | degree                          | 1     | Women        | 0                        | 1                    | 0   | 0      | 0                               | 0   | 1       | 0                       | 0                             | 2       |                                  |
| Levels  |                                 |       | Total        | 0                        | 1                    | 0   | 0      | 0                               | 0   | 1       | 0                       | 0                             | 2       | No                               |
| 13.1312   | 3 - Associate's                 |       | Men          | 0                        | 1                    | 0   | 0      | 0                               | 0   | 1       | 0                       | 0                             | 2       |                                  |
| Music Teacher Education                               | degree                          | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
|   |                                 |       | Total        | 0                        | 1                    | 0   | 0      | 0                               | 0   | 1       | 0                       | 0                             | 2       | No                               |
| 14.0101   | 3 - Associate's<br>degree       | 1     | Men<br>Women | 5<br>1                   | 0                    | 0   | 1<br>0 | 1                               | 0   | 10<br>1 | 0                       | 2<br>0                        | 19<br>2 |                                  |
| Engineering, General                                  | uogioo                          |       | Total        | 6                        | 0                    | 0   | 1      | 1                               | 0   | 11      | 0                       | 2                             | 21      | No                               |
| 15.0612   | 2 - Awards of                   |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Industrial Technology/Technician                      | at least 1 but                  |       |              |                          |                      | -   |        | -                               |   | _       |                         |                               |         |                                  |
|   | less than 2<br>academic         | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
|   | years                           |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 15.0612   | 3 - Associate's                 |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 9       | 0                       | 1                             | 10      |                                  |
| Industrial Technology/Technician                      | degree                          | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1       | 0                       | 0                             | 1       |                                  |
|   | 4 Augusta d                     |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 10      | 0                       | 1                             | 11      | No                               |
| 15.0613<br>Manufacturing Engineering                  | 1 - Awards of<br>less than 1    | 4     | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 1                             | 1       |                                  |
| Manufacturing Engineering<br>Technology/Technician    | academic year                   | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       | Na                               |
|   | 1 - Awards of                   |       | Total<br>Men | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 1<br>0                        | 1       | No                               |
| 15.1102<br>Surveying Technology/Surveying             | less than 1                     | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| ourveying reciniciogy/ourveying                       | academic year                   |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 15.1102   | 2 - Awards of                   |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Surveying Technology/Surveying                        | at least 1 but less than 2      | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
|   | academic<br>years               |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 15 1102   | 3 - Associate's                 |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| 15.1102<br>Surveying Technology/Surveying             | degree                          | 1     | Women        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
|   | -                               |       | Total        | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 15.1202   | 2 - Awards of                   |       | Men          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 2       | 0                       | 0                             | 2       |                                  |
| Computer Technology/Computer                          | at least 1 but                  | 1     |              |                          |                      |   |        |                                 |   |         |                         |                               |         |                                  |

| CIPCODE  | Award<br>Level                  | Major | Gender         | Non<br>Resident<br>Alien | Hispanic<br>/ Latino | American<br>Indian or<br>Alaska<br>Native | Asian  | Black or<br>African<br>American | Native<br>Hawaiian or<br>Other<br>Pacific<br>Islander | White    | Two or<br>more<br>Races | Race/<br>ethnicity<br>unknown | Total     | distance<br>education<br>program |
|--|---------------------------------|-------|----------------|--------------------------|----------------------|---|--------|---------------------------------|---|----------|-------------------------|-------------------------------|-----------|----------------------------------|
| Systems Technology                                 | academic<br>years               |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 2        | 0                       | 0                             | 2         | No                               |
| 15.1202  | 3 - Associate's                 |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 4        | 0                       | 0                             | 4         |                                  |
| Computer Technology/Computer<br>Systems Technology | degree                          | 1     | Women<br>Total | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1<br>5   | 0                       | 0                             | 1<br>5    | No                               |
| 15.1302  | 1 - Awards of                   |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1        | 0                       | 0                             | 1         | INU                              |
| CAD/CADD Drafting and/or                           | less than 1<br>academic year    | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
| Design Technology/Technician                       | 2 - Awards of                   |       | Total<br>Men   | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1        | 0                       | 0                             | 1         | No                               |
| 15.1302<br>CAD/CADD Drafting and/or                | at least 1 but                  |       |                |                          |                      |   |        |                                 |   |          |                         | -                             | -         |                                  |
| Design Technology/Technician                       | less than 2<br>academic         | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
|  | years                           |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         | No                               |
| 15.1306<br>Mechanical Drafting and                 | 2 - Awards of<br>at least 1 but |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
| Mechanical Drafting CAD/CADD                       | less than 2<br>academic         | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
|  | years                           |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         | No                               |
| 19.0709  | 1 - Awards of<br>less than 1    | 1     | Men<br>Women   | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0<br>5    |                                  |
| Child Care Provider/Assistant                      | academic year                   | '     | Total          | 1                        | 0                    | 0   | 0      | 1                               | 0   | 3        | 0                       | 0                             | 5         | No                               |
| 19.0709  | 2 - Awards of at least 1 but    |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
| Child Care Provider/Assistant                      | less than 2                     | 1     | Women          | 1                        | 0                    | 0   | 0      | 1                               | 0   | 3        | 0                       | 0                             | 5         |                                  |
|  | academic<br>years               |       | Total          | 1                        | 0                    | 0   | 0      | 1                               | 0   | 3        | 0                       | 0                             | 5         | No                               |
| 19.0709  | 3 - Associate's                 |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
| Child Care Provider/Assistant                      | degree                          | 1     | Women<br>Total | 1                        | 0                    | 0   | 0      | 5<br>5                          | 0   | 6<br>6   | 0                       | 0                             | 12<br>12  | No                               |
| 24.0101  | 3 - Associate's                 |       | Men            | 0                        | 6                    | 0   | 1      | 8                               | 0   | 39       | 1                       | 3                             | 58        | 110                              |
| Liberal Arts and Sciences/Liberal Studies          | degree                          | 1     | Women          | 1                        | 12                   | 0   | 5      | 8                               | 0   | 45       | 4                       | 6                             | 81        |                                  |
|  | 3 - Associate's                 |       | Total<br>Men   | 1                        | 18<br>1              | 0   | 6<br>0 | 16<br>2                         | 0   | 84<br>12 | 5<br>0                  | 9<br>2                        | 139<br>20 | No                               |
| 24.0102<br>General Studies                         | degree                          | 1     | Women          | 0                        | 6                    | 0   | 0      | 5                               | 0   | 32       | 2                       | 0                             | 45        |                                  |
|  | 3 - Associate's                 |       | Total<br>Men   | 3                        | 7<br>12              | 0   | 0      | 7                               | 0   | 44<br>66 | 2                       | 2<br>4                        | 65<br>106 | No                               |
| 30.0101<br>Biological and Physical Sciences        | degree                          | 1     | Women          | 3                        | 9                    | 0   | 1      | 4                               | 0   | 72       | 0                       | 4                             | 93        |                                  |
|  | 1 - Awards of                   |       | Total<br>Men   | 8                        | 21<br>1              | 1   | 9<br>0 | 11<br>0                         | 0   | 138<br>5 | 3                       | 8<br>0                        | 199<br>6  | No                               |
| 31.0501<br>Health and Physical                     | less than 1                     | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1        | 1                       | 0                             | 2         |                                  |
| Education/Fitness, General                         | academic year                   |       | Total          | 0                        | 1                    | 0   | 0      | 0                               | 0   | 6        | 1                       | 0                             | 8         | No                               |
| 43.0107<br>Criminal Justice/Police Science         | 3 - Associate's<br>degree       | 1     | Men<br>Women   | 0                        | 0                    | 0   | 1<br>0 | 2                               | 0   | 10<br>3  | 0                       | 2<br>0                        | 15<br>6   |                                  |
|  | Ū.                              |       | Total          | 0                        | 0                    | 0   | 1      | 4                               | 0   | 13       | 1                       | 2                             | 21        | No                               |
| 43.0203<br>Fire Science/Fire-fighting              | 3 - Associate's<br>degree       | 1     | Men<br>Women   | 0                        |                      | 0   | 0      | 0                               | 0   | 0        | 0                       | 1<br>0                        | 1         |                                  |
|  | Ū.                              |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 1                             | 1         | No                               |
| 46.0000<br>Construction Trades, General            | 2 - Awards of<br>at least 1 but |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
| Construction Francis, General                      | less than 2 academic            | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
|  | years                           |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         | No                               |
| 46.0101  | 2 - Awards of at least 1 but    |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1        | 0                       | 0                             | 1         |                                  |
| Mason/Masonry                                      | less than 2                     | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
|  | academic<br>years               |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1        | 0                       | 0                             | 1         | No                               |
| 46.0302  | 2 - Awards of                   |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
| Electrician  | at least 1 but less than 2      | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
|  | academic                        |       | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         | No                               |
| 46.0401  | years<br>2 - Awards of          |       | Men            | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1        | 0                       | 1                             | 2         |                                  |
| Building/Property Maintenance                      | at least 1 but<br>less than 2   | 1     | Women          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
|  | academic                        | '     | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 1        | 0                       | 1                             | 2         | No                               |
| 46.0499  | years<br>3 - Associate's        |       | Men            | 0                        |                      | 0   | 0      | 0                               | 0   | 2        | 0                       | 0                             | 2         | INU                              |
| Building/Construction Finishing,                   | degree                          | 1     | Women          | 0                        |                      | 0   | 0      | 0                               | 0   | 0        | 0                       | 0                             | 0         |                                  |
| Management, and Inspection,                        |                                 | ľ     | Total          | 0                        | 0                    | 0   | 0      | 0                               | 0   | 2        | 0                       | 0                             | 2         | No                               |
| Other  |                                 |       |                | 5                        | 5                    | 5   |        | J                               | 5   | ~        | U U                     | U U                           | <u> </u>  |                                  |

| CIPCODE   | Award<br>Level                                 | Major | Gender         | Non<br>Resident<br>Alien | Hispanic<br>/ Latino | American<br>Indian or<br>Alaska<br>Native | Asian | Black or<br>African<br>American | Native<br>Hawaiian or<br>Other<br>Pacific<br>Islander | White   | Two or<br>more<br>Races | Race/<br>ethnicity<br>unknown | Total   | distance<br>education<br>program |
|---|--|-------|----------------|--------------------------|----------------------|---|-------|---------------------------------|---|---------|-------------------------|-------------------------------|---------|----------------------------------|
| Pipefitting/Pipefitter and Sprinkler<br>Fitter              | at least 1 but<br>less than 2                  |       | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
|   | academic<br>years                              |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1       | 0                       | 0                             | 1       | No                               |
| 46.0502   | 3 - Associate's degree                         |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Pipefitting/Pipefitter and Sprinkler<br>Fitter              | degree   | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 47.0105   | 2 - Awards of                                  |       | Total<br>Men   | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 1       | No                               |
| Industrial Electronics                                      | at least 1 but                                 |       |                |                          |                      |   | -     |                                 |   |         |                         |                               |         |                                  |
| Technology/Technician                                       | less than 2<br>academic<br>years               | 1     | Women<br>Total | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 47.0201   | 2 - Awards of                                  |       | Men            | 0                        | 0                    | 0   | 0     | 4                               | 0   | 10      | 0                       | 0                             | 14      |                                  |
| Heating, Air Conditioning,<br>Ventilation and Refrigeration | at least 1 but<br>less than 2                  | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Maintenance<br>Technology/Technician                        | academic<br>years                              |       | Total          | 0                        | 0                    | 0   | 0     | 4                               | 0   | 10      | 0                       | 0                             | 14      | No                               |
| 47.0201   | 3 - Associate's                                |       | Men            | 0                        |                      | 0   | 0     | 2                               | 0   | 6       | 0                       | 0                             | 8       |                                  |
| Heating, Air Conditioning,<br>Ventilation and Refrigeration | degree   | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Maintenance<br>Technology/Technician                        |  |       | Total          | 0                        | 0                    | 0   | 0     | 2                               | 0   | 6       | 0                       | 0                             | 8       | No                               |
| 47.0303   | 1 - Awards of                                  |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Industrial Mechanics and                                    | less than 1<br>academic year                   | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Maintenance Technology                                      | 2 - Awards of                                  |       | Total<br>Men   | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 47.0303<br>Industrial Mechanics and                         | at least 1 but<br>less than 2                  | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Maintenance Technology                                      | academic                                       | -     | Total          | 0                        | -                    | 0   | 0     | 0                               | 0   | 1       | 0                       | 0                             | 1       | No                               |
| 47.0603   | years<br>1 - Awards of                         |       | Men            | 0                        |                      | 0   | 0     | 3                               | 0   | 16      | 3                       | 3                             | 28      |                                  |
| Autobody/Collision and Repair                               | less than 1                                    | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 1       | 0                       | 1                             | 4       |                                  |
| Technology/Technician                                       | academic year                                  |       | Total          | 0                        |                      | 0   | 0     | 3                               | 0   | 17      | 3                       | 4                             | 32      | No                               |
| 47.0603<br>Autobody/Collision and Repair                    | 2 - Awards of<br>at least 1 but                | _     | Men            | 0                        |                      | 0   | 0     | 1                               | 0   | 3       | 0                       | 0                             | 4       |                                  |
| Technology/Technician                                       | less than 2<br>academic                        | 1     | Women<br>Total | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       | No                               |
| 47.0000   | years<br>3 - Associate's                       |       | Men            | 0                        |                      | 0   | 0     | 1                               | 0   | 3       | 0                       | 1                             | 4       | INU                              |
| 47.0603<br>Autobody/Collision and Repair                    | degree   | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Technology/Technician                                       |  |       | Total          | 0                        | 1                    | 0   | 0     | 1                               | 0   | 3       | 0                       | 1                             | 6       | No                               |
| 47.0604   | 1 - Awards of<br>less than 1                   |       | Men            | 0                        | 4                    | 0   | 0     | 0                               | 0   | 14      | 2                       | 1                             | 21      |                                  |
| Automobile/Automotive<br>Mechanics                          | academic year                                  | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 1       | 0                       | 0                             | 3       |                                  |
| Technology/Technician                                       | 2 Awarda of                                    |       | Total          | 0                        |                      | 0   | 0     | 0                               | 0   | 15<br>0 | 2                       | 1                             | 24<br>3 | No                               |
| 47.0604<br>Automobile/Automotive                            | 2 - Awards of<br>at least 1 but<br>less than 2 | 1     | Men<br>Women   | 0                        |                      | 0   | 1     | 0                               | 0   | 0       | 1                       | 1                             | 3       |                                  |
| Mechanics<br>Technology/Technician                          | academic                                       | 1     |                |                          |                      |   |       |                                 |   |         | -                       | -                             |         |                                  |
|   | years<br>3 - Associate's                       |       | Total<br>Men   | 0                        | 0                    | 0   | 1     | 0                               | 0   | 0<br>14 | 1                       | 1                             | 3<br>19 | No                               |
| 47.0604<br>Automobile/Automotive                            | degree   | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Mechanics<br>Technology/Technician                          |  |       | Total          | 0                        |                      | 0   | 0     | 0                               | 0   | 14      | 1                       | 2                             | 19      | No                               |
| 47.0605   | 3 - Associate's                                |       | Men            | 0                        |                      | 0   | 0     | 0                               | 0   | 20      | 0                       | 1                             | 23      |                                  |
| Diesel Mechanics  | degree   | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Technology/Technician                                       |  |       | Total          | 0                        |                      | 0   | 0     | 0                               | 0   | 20      | 0                       | 1                             | 23      | No                               |
| 48.0503<br>Mashing Shan                                     | 1 - Awards of<br>less than 1                   |       | Men            | 0                        |                      | 0   | 0     | 0                               | 0   | 3       | 0                       | 2                             | 5       |                                  |
| Machine Shop<br>Technology/Assistant                        | academic year                                  | 1     | Women<br>Total | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0<br>5  | No                               |
| 48.0509<br>Ironworker                                       | 2 - Awards of<br>at least 1 but                |       | Men            | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
|   | less than 2 academic                           | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
|   | years  |       | Total          | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0<br>61 | No                               |
| 49.0205<br>Truck and Bus                                    | 1 - Awards of<br>less than 1                   |       | Men            | 0                        |                      | 0   | 0     | 18                              | 0   | 32      | 0                       | 7                             |         |                                  |
| Driver/Commercial Vehicle<br>Operator and Instructor        | academic year                                  | 1     | Women<br>Total | 0                        |                      | 0   | 0     | 2<br>20                         | 0   | 3<br>35 | 0                       | 1                             | 7<br>68 | No                               |
| 50.0409   | 3 - Associate's                                |       | Men            | 0                        |                      | 0   | 0     | 0                               | 0   | 1       | 0                       | 0                             | 2       |                                  |
| 00.0708   | degree   | 1     | Women          | 0                        |                      | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |

| CIPCODE   | Award<br>Level                                  | Major | Gender         | Non<br>Resident<br>Alien | Hispanic<br>/ Latino | American<br>Indian or<br>Alaska<br>Native | Asian | Black or<br>African<br>American | Native<br>Hawaiian or<br>Other<br>Pacific<br>Islander | White    | Two or<br>more<br>Races | Race/<br>ethnicity<br>unknown | Total    | distance<br>education<br>program |
|---|---|-------|----------------|--------------------------|----------------------|---|-------|---------------------------------|---|----------|-------------------------|-------------------------------|----------|----------------------------------|
| Graphic Design  |   |       | Total          | 0                        | 1                    | 0   | 0     | 0                               | 0   | 1        | 0                       | 0                             | 2        | No                               |
| 50.0502   | 3 - Associate's                                 |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Technical Theatre/Theatre                             | degree  | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Design and Technology                                 |   |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        | No                               |
| 50.0702   | 3 - Associate's                                 |       | Men            | 1                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 1        |                                  |
| Fine/Studio Arts, General                             | degree  | 1     | Women<br>Total | 0                        | 0                    | 0   | 0     | 0                               | 0   | 5<br>5   | 0                       | 0                             | 5<br>6   | No                               |
| 50.0901   | 3 - Associate's                                 |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Music, General  | degree  | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
|   | 0   |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        | No                               |
| 51.0602   | 3 - Associate's<br>degree                       | 1     | Men<br>Women   | 0                        | 0                    | 0   | 1     | 0                               | 0   | 0<br>29  | 0                       | 1                             | 2<br>33  |                                  |
| Dental Hygiene/Hygienist                              | acgice  |       | Total          | 0                        | 2                    | 0   | 1     | 0                               | 0   | 29       | 1                       | 2                             | 35       | No                               |
| 51.0708   | 1 - Awards of                                   |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Medical   | less than 1                                     | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Transcription/Transcriptionist                        | academic year                                   |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        | No                               |
| 51.0801   | 1 - Awards of                                   |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 5        | 0                       | 0                             | 5        |                                  |
| Medical/Clinical Assistant                            | less than 1<br>academic year                    | 1     | Women<br>Total | 0                        | 1                    | 0   | 3     | 2                               | 0   | 37<br>42 | 0                       | 3                             | 46<br>51 | No                               |
| 51.0803   | 3 - Associate's                                 |       | Men            | 0                        | 0                    | 0   | 1     | 0                               | 0   | 42       | 0                       | 0                             | 2        |                                  |
| Occupational Therapist Assistant                      | degree  | 1     | Women          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 17       | 0                       | 1                             | 19       |                                  |
|   |   |       | Total          | 0                        | 0                    | 0   | 1     | 1                               | 0   | 18       | 0                       | 1                             | 21       | No                               |
| 51.0808   | 3 - Associate's<br>degree                       |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1        | 0                       | 0                             | 1        |                                  |
| Veterinary/Animal Health<br>Technology/Technician and | acyree  | 1     | Women          | 0                        | 1                    | 0   | 0     | 0                               | 0   | 21       | 0                       | 0                             | 22       |                                  |
| Veterinary Assistant                                  |   |       | Total          | 0                        | 1                    | 0   | 0     | 0                               | 0   | 22       | 0                       | 0                             | 23       | No                               |
| 51.0810   | 1 - Awards of                                   |       | Men            | 0                        | 2                    | 0   | 4     | 1                               | 0   | 25       | 0                       | 0                             | 32       |                                  |
| Emergency Care Attendant (EMT                         | less than 1                                     | 1     | Women          | 0                        | 2                    | 0   | 3     | 1                               | 0   | 18       | 0                       | 0                             | 24       |                                  |
| Ambulance)  | academic year                                   |       | Total          | 0                        | 4                    | 0   | 7     | 2                               | 0   | 43       | 0                       | 0                             | 56       | No                               |
| 51.0902   | 1 - Awards of                                   |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Electrocardiograph                                    | less than 1<br>academic year                    | 1     | Women          | 0                        | 0                    | 0   | 1     | 0                               | 0   | 25       | 0                       | 1                             | 27       |                                  |
| Technology/Technician                                 | -   |       | Total          | 0                        | 0                    | 0   | 1     | 0                               | 0   | 25       | 0                       | 1                             | 27       | No                               |
| 51.0904   | 1 - Awards of<br>less than 1                    |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1        | 0                       | 0                             | 1        |                                  |
| Emergency Medical<br>Technology/Technician (EMT       | academic year                                   | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Paramedic)  | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1        | 0                       | 0                             | 1        | No                               |
| 51.0904   | 3 - Associate's                                 |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1        | 0                       | 0                             | 1        |                                  |
| Emergency Medical                                     | degree  |       |                |                          |                      |   |       |                                 |   | •        |                         | -                             | 0        |                                  |
| Technology/Technician (EMT                            |   | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Paramedic)  |   |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1        | 0                       | 0                             | 1        | No                               |
| 51.0908   | 3 - Associate's                                 |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 3        | 0                       | 0                             | 3        |                                  |
| Respiratory Care                                      | degree  | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 6        | 1                       | 0                             | 7        |                                  |
| Therapy/Therapist                                     | 2 Awarda of                                     |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 9        | 1                       | 0                             | 10       | No                               |
| 51.0909   | 2 - Awards of<br>at least 1 but                 |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1        | 0                       | 0                             | 1        |                                  |
| Surgical<br>Technology/Technologist                   | less than 2                                     | 1     | Women          | 0                        | 0                    | 0   | 1     | 3                               | 0   | 9        | 1                       | 0                             | 14       |                                  |
|   | academic  |       | Total          | 0                        | 0                    | 0   | 1     | 3                               | 0   | 10       | 1                       | 0                             | 15       | No                               |
| 54 0000   | years<br>3 - Associate's                        |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 10       | 0                       | 0                             | 13       |                                  |
| 51.0909<br>Surgical                                   | degree  | 1     | Women          | 0                        | 0                    | 0   | 1     | 3                               | 0   | 9        | 1                       | 0                             | 14       |                                  |
| Technology/Technologist                               |   |       | Total          | 0                        | 0                    | 0   | 1     | 3                               | 0   | 10       | 1                       | 0                             | 15       | No                               |
| 51.0911   | 3 - Associate's                                 |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 2        | 0                       | 1                             | 3        |                                  |
| Radiologic Technology/Science -                       | degree  | 1     | Women          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 11       | 1                       | 0                             | 13       |                                  |
| Radiographer  |   |       | Total          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 13       | 1                       | 1                             | 16       | No                               |
| 51.3103   | 2 - Awards of                                   |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Dietetic Technician                                   | at least 1 but less than 2                      | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
|   | academic  |       |                |                          |                      |   |       |                                 |   |          |                         | -                             |          |                                  |
|   | years   |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        | No                               |
| 51.3103   | 3 - Associate's                                 | 4     | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
| Dietetic Technician                                   | degree  | 1     | Women<br>Total | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        | No                               |
| 51.3501   | 2 - Awards of                                   |       | Men            | 0                        | 0                    | 0   | 0     | 1                               | 0   | 1        | 0                       | 0                             | 2        | INU                              |
| Massage Therapy/Therapeutic                           | at least 1 but                                  |       |                |                          |                      |   |       |                                 |   |          | -                       |                               |          |                                  |
| Massage   | less than 2                                     | 1     | Women          | 0                        | 0                    | 0   | 0     | 2                               | 0   | 12       | 0                       | 1                             | 15       |                                  |
|   | academic<br>years                               |       | Total          | 0                        | 0                    | 0   | 0     | 3                               | 0   | 13       | 0                       | 1                             | 17       | No                               |
| 51.3501   | 3 - Associate's                                 |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0        | 0                       | 0                             | 0        |                                  |
|   | degree  | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 4        | 0                       | 0                             | 4        |                                  |

| CIPCODE   | Award<br>Level   | Major | Gender         | Non<br>Resident<br>Alien | Hispanic<br>/ Latino | American<br>Indian or<br>Alaska<br>Native | Asian | Black or<br>African<br>American | Native<br>Hawaiian or<br>Other<br>Pacific<br>Islander | White   | Two or<br>more<br>Races | Race/<br>ethnicity<br>unknown | Total   | distance<br>education<br>program |
|---|--|-------|----------------|--------------------------|----------------------|---|-------|---------------------------------|---|---------|-------------------------|-------------------------------|---------|----------------------------------|
| Massage Therapy/Therapeutic<br>Massage                                  |  |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 4       | 0                       | 0                             | 4       | No                               |
| 51.3801   | 3 - Associate's  |       | Men            | 0                        | 1                    | 0   | 2     | 0                               | 0   | 16      | 0                       | 0                             | 19      |                                  |
| Registered Nursing/Registered   | degree   | 1     | Women          | 0                        | 5                    | 0   | 4     | 3                               | 1   | 60      | 0                       | 3                             | 76      |                                  |
| Nurse   | 0. 4   |       | Total          | 0                        | 6                    | 0   | 6     | 3                               | 1   | 76      | 0                       | 3                             | 95      | No                               |
| 51.3901<br>Licensed Practical/Vocational<br>Nurse Training              | 2 - Awards of<br>at least 1 but<br>less than 2<br>academic | 1     | Men<br>Women   | 0                        | 0                    | 0   | 0     | 0<br>6                          | 0   | 0<br>14 | 0                       | 0                             | 0<br>27 |                                  |
|   | years  |       | Total          | 0                        | 3                    | 0   | 1     | 6                               | 0   | 14      | 1                       | 2                             | 27      | No                               |
| 51.3902   | 1 - Awards of  |       | Men            | 1                        | 3                    | 0   | 5     | 1                               | 0   | 10      | 0                       | 0                             | 20      |                                  |
| Nursing Assistant/Aide and  | less than 1<br>academic year                               | 1     | Women          | 0                        | 8                    | 1   | 9     | 11                              | 0   | 79      | 7                       | 10                            | 125     |                                  |
| Patient Care Assistant/Aide   | -  |       | Total          | 1                        | 11                   | 1   | 14    | 12                              | 0   | 89      | 7                       | 10                            | 145     | No                               |
| 52.0101   | 3 - Associate's<br>degree                                  | 1     | Men<br>Women   | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Business/Commerce, General  | dogroo   |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1       | 0                       | 0                             | 1       | No                               |
| 52.0201   | 1 - Awards of  |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Business Administration and   | less than 1  | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1       | 0                       | 0                             | 1       |                                  |
| Management, General   | academic year  |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1       | 0                       | 0                             | 1       | No                               |
| 52.0201   | 3 - Associate's  |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 2       | 0                       | 0                             | 2       |                                  |
| Business Administration and   | degree   | 1     | Women          | 0                        | 0                    | 0   | 1     | 0                               | 0   | 8       | 0                       | 0                             | 9       |                                  |
| Management, General   | 2 Amord f  |       | Total          | 0                        | 0                    | 0   | 1     | 0                               | 0   | 10      | 0                       | 0                             | 11      | No                               |
| 52.0301   | 2 - Awards of<br>at least 1 but                            |       | Men            | 0                        | 1                    | 0   | 0     | 2                               | 0   | 2       | 0                       | 0                             | 5       |                                  |
| Accounting  | less than 2  | 1     | Women          | 0                        | 0                    | 0   | 1     | 0                               | 0   | 2       | 0                       | 0                             | 3       |                                  |
|   | academic   |       | Total          | 0                        | 1                    | 0   | 1     | 2                               | 0   | 4       | 0                       | 0                             | 8       | No                               |
| 50.0004   | years<br>3 - Associate's                                   |       | Men            | 0                        | . 1                  | 0   | 0     | 2                               | 0   | 2       | 1                       | 0                             | 6       | 110                              |
| 52.0301<br>Accounting   | degree   | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 4       | 0                       | 0                             | 4       |                                  |
| Accounting  | -  |       | Total          | 0                        | 1                    | 0   | 0     | 2                               | 0   | 6       | 1                       | 0                             | 10      | No                               |
| 52.0401   | 1 - Awards of  |       | Men            | 0                        | 0                    | 0   | 0     | 1                               | 0   | 0       | 1                       | 1                             | 3       |                                  |
| Administrative Assistant and  | less than 1<br>academic year                               | 1     | Women          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 6       | 0                       | 1                             | 8       |                                  |
| Secretarial Science, General  |  |       | Total          | 0                        | 0                    | 0   | 0     | 2                               | 0   | 6       | 1                       | 2                             | 11      | No                               |
| 52.0401<br>Administrative Assistant and<br>Secretarial Science, General | 2 - Awards of<br>at least 1 but<br>less than 2             | 1     | Men<br>Women   | 0                        | 0                    | 0   | 0     | 1                               | 0   | 0<br>7  | 0                       | 1                             | 1       |                                  |
| ,   | academic   |       | Total          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 7       | 0                       | 1                             | 9       | No                               |
| 52.0402   | years<br>1 - Awards of                                     |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | . 0     | 0                       | 0                             | 0       |                                  |
| 52.0402<br>Executive Assistant/Executive                                | less than 1  | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 5       | 0                       | 1                             | 6       |                                  |
| Secretary   | academic year  |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 5       | 0                       | 1                             | 6       | No                               |
| 52.0402   | 3 - Associate's  |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1       | 0                       | 0                             | 1       |                                  |
| Executive Assistant/Executive   | degree   | 1     | Women          | 0                        | 1                    | 0   | 0     | 0                               | 0   | 9       | 0                       | 1                             | 11      |                                  |
| Secretary   |  |       | Total          | 0                        | 1                    | 0   | 0     | 0                               | 0   | 10      | 0                       | 1                             | 12      | No                               |
| 52.0407   | 1 - Awards of<br>less than 1                               |       | Men            | 0                        | 0                    | 0   | 0     | 1                               | 0   | 0       | 0                       | 0                             | 1       |                                  |
| Business/Office   | academic year  | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 7       | 0                       | 1                             | 8       |                                  |
| Automation/Technology/Data<br>Entry                                     | . ,  |       | Total          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 7       | 0                       | 1                             | 9       | No                               |
| 52.0701   | 1 - Awards of  |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 4       | 0                       | 1                             | 5       |                                  |
| Entrepreneurship/Entrepreneurial  | less than 1  | 1     | Women          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 6       | 0                       | 0                             | 7       |                                  |
| Studies   | academic year  |       | Total          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 10      | 0                       | 1                             | 12      | No                               |
| 52.0701<br>Entrepreneurship/Entrepreneurial                             | 2 - Awards of<br>at least 1 but                            | 4     | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Studies   | less than 2<br>academic                                    | 1     | Women          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 1       | 0                       | 0                             | 2       |                                  |
|   | years  |       | Total          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 1       | 0                       | 0                             | 2       | No                               |
| 52.0904<br>Hotel/Motel  | 2 - Awards of<br>at least 1 but                            |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| Administration/Management   | less than 2<br>academic                                    | 1     | Women<br>Total | 0                        | 0                    | 0   | 0     | 0                               | 0   | 2       | 0                       | 0                             | 2       | No                               |
| 50.0004   | years<br>3 - Associate's                                   |       | Men            | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0       | 0                       | 0                             | 0       |                                  |
| 52.0904<br>Hotel/Motel  | degree   | 1     | Women          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 3       | 0                       | 0                             | 3       |                                  |
| Administration/Management   | -  |       | Total          | 0                        | 0                    | 0   | 0     | 0                               | 0   | 3       | 0                       | 0                             | 3       | No                               |
| 52.0905   | 2 - Awards of  |       | Men            | 0                        | 0                    | 0   | 0     | 1                               | 0   | 0       | 0                       | 0                             | 1       |                                  |
| Restaurant/Food Services<br>Management                                  | at least 1 but<br>less than 2                              | 1     | Women          | 0                        | 0                    | 0   | 0     | 1                               | 0   | 2       | 0                       | 0                             | 3       |                                  |
|   | academic<br>years  |       | Total          | 0                        | 0                    | 0   | 0     | 2                               | 0   | 2       | 0                       | 0                             | 4       | No                               |
|   | 3 - Associate's  | 1     | Men            | 0                        | 0                    | 0   | 0     | 1                               | 0   | 0       | 0                       | 0                             | 1       | -                                |

| CIPCODE                                 | Award<br>Level                  | Major | Gender | Non<br>Resident<br>Alien | Hispanic<br>/ Latino | American<br>Indian or<br>Alaska<br>Native | Asian | Black or<br>African<br>American | Native<br>Hawaiian or<br>Other<br>Pacific<br>Islander | White | Two or<br>more<br>Races | Race/<br>ethnicity<br>unknown | Total | distance<br>education<br>program |
|---|---------------------------------|-------|--------|--------------------------|----------------------|---|-------|---------------------------------|---|-------|-------------------------|-------------------------------|-------|----------------------------------|
| Restaurant/Food Services                | degree                          |       | Women  | 0                        | 1                    | 0   | 0     | 1                               | 0   | 4     | 0                       | 1                             | 7     |                                  |
| Management                              |                                 |       | Total  | 0                        | 1                    | 0   | 0     | 2                               | 0   | 4     | 0                       | 1                             | 8     | No                               |
| 52.0906                                 | 3 - Associate's                 |       | Men    | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0     | 0                       | 0                             | 0     |                                  |
| Resort Management                       | degree                          | 1     | Women  | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0     | 0                       | 0                             | 0     |                                  |
|   |                                 |       | Total  | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0     | 0                       | 0                             | 0     | No                               |
| 52.1101<br>International Business/Trade | 2 - Awards of<br>at least 1 but |       | Men    | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0     | 0                       | 0                             | 0     |                                  |
| /Commerce                               | less than 2                     | 1     | Women  | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0     | 0                       | 0                             | 0     |                                  |
|   | academic<br>years               |       | Total  | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0     | 0                       | 0                             | 0     | No                               |
| 52.1804                                 | 3 - Associate's                 |       | Men    | 0                        | 0                    | 0   | 0     | 0                               | 0   | 1     | 0                       | 0                             | 1     |                                  |
| Selling Skills and Sales                | degree                          | 1     | Women  | 0                        | 0                    | 0   | 0     | 0                               | 0   | 2     | 0                       | 0                             | 2     |                                  |
| Operations                              |                                 |       | Total  | 0                        | 0                    | 0   | 0     | 0                               | 0   | 3     | 0                       | 0                             | 3     | No                               |
| 52.2001                                 | 3 - Associate's                 |       | Men    | 0                        | 0                    | 0   | 0     | 0                               | 0   | 3     | 0                       | 0                             | 3     |                                  |
| Construction Management                 | degree                          | 1     | Women  | 0                        | 0                    | 0   | 0     | 0                               | 0   | 0     | 0                       | 0                             | 0     |                                  |
|   |                                 |       | Total  | 0                        | 0                    | 0   | 0     | 0                               | 0   | 3     | 0                       | 0                             | 3     | No                               |

# Completions: total by first major

| 99.0000 Summary<br>Grand Totals                           | Award<br>Level | Nonresi-<br>dent alien | Hispanic<br>Latino | American<br>Indian or<br>Alaska<br>Native | Asian | Black or<br>African<br>American | Native<br>Hawaiian<br>or Other<br>Pacific<br>Islander | White | Two or<br>more<br>Races | Race/<br>ethnicity<br>unknown | Total | PY Total |
|---|----------------|------------------------|--------------------|---|-------|---------------------------------|---|-------|-------------------------|-------------------------------|-------|----------|
| Awards of less than 1 academic year                       | 1              |                        |                    |   |       |                                 |   |       |                         |                               |       |          |
| Men   |                | 4                      | 30                 | 0   | 11    | 41                              | 0   | 193   | 14                      | 31                            | 324   | 254      |
| Women   |                | 4                      | 19                 | 1   | 17    | 22                              | 0   | 206   | 10                      | 23                            | 302   | 334      |
| Total   |                | 8                      | 49                 | 1   | 28    | 63                              | 0   | 399   | 24                      | 54                            | 626   | 588      |
| Awards of at least 1<br>but less than 2<br>academic years | 2              |                        |                    |   |       |                                 |   |       |                         |                               |       |          |
| Men   |                | 0                      | 1                  | 0   | 1     | 10                              | 0   | 27    | 1                       | 2                             | 42    | 24       |
| Women   |                | 1                      | 3                  | 0   | 3     | 14                              | 0   | 53    | 2                       | 4                             | 80    | 76       |
| Total   |                | 1                      | 4                  | 0   | 4     | 24                              | 0   | 80    | 3                       | 6                             | 122   | 100      |
| Associate's degree  | 3              |                        |                    |   |       |                                 |   |       |                         |                               |       |          |
| Men   |                | 14                     | 29                 | 2   | 16    | 28                              | 0   | 265   | 7                       | 26                            | 387   | 346      |
| Women   |                | 7                      | 40                 | 0   | 12    | 35                              | 1   | 368   | 11                      | 21                            | 495   | 466      |
| Total   |                | 21                     | 69                 | 2   | 28    | 63                              | 1   | 633   | 18                      | 47                            | 882   | 812      |
|   |                |                        |                    |   |       |                                 |   |       |                         |                               |       |          |
| Grand Total Men   |                | 18                     | 60                 | 2   | 28    | 79                              | 0   | 485   | 22                      | 59                            | 753   | 624      |
| Grand Total Women   |                | 12                     | 62                 | 1   | 32    | 71                              | 1   | 627   | 23                      | 48                            | 877   | 876      |
| Grand Total   |                | 30                     | 122                | 3   | 60    | 150                             | 1   | 1112  | 45                      | 107                           | 1630  | 1500     |
|   | 1              |                        | 1                  | 1   |       |                                 |   |       |                         |                               |       |          |
| PY Grand Total Men  |                | 9                      |                    | 10  | 24    | 46                              | 0   | 427   | 27                      | 43                            |       | 624      |
| PY Grand Total Women                                      |                | 8                      | 65                 | 1   | 39    | 76                              | 1   | 618   | 20                      | 48                            |       | 876      |
| PY Grand Total  |                | 17                     | 103                | 11  | 63    | 122                             | 1   | 1045  | 47                      | 91                            |       | 1500     |

### Institution: Parkland College (147916)

User ID: P1479161

All Completers Institutions must report the following information. (Some data will be pre-populated from the completions by CIP code data.)

## All Completers

Number of students by gender and race and ethnicity earning an award between July 1, 2017 and June 30, 2018. Count each student only once, regardless of how many awards he/she earned. The intent of this screen is to collect an unduplicated count of total numbers of *completers*.
Report Hispanic/Latino individuals of any race as Hispanic/Latino
Report race for non-Hispanic/Latino individuals only

|   | Men                |                 | Women              |                 | Total    |
|---|--------------------|-----------------|--------------------|-----------------|----------|
|   | Number of Students | Total<br>Awards | Number of Students | Total<br>Awards | Students |
| Nonresident alien                                   | 17                 | 18              | 8                  | 12              | 25       |
| Hispanic/Latino                                     | 49                 | 60              | 59                 | 62              | 108      |
| American Indian or Alaska<br>Native                 | 2                  | 2               | 1                  | 1               | 3        |
| Asian   | 26                 | 28              | 31                 | 32              | 57       |
| Black or African American                           | 62                 | 79              | 61                 | 71              | 123      |
| <u>Native Hawaiian or Other</u><br>Pacific Islander |                    | 0               | 1                  | 1               | 1        |
| White   | 420                | 485             | 555                | 627             | 975      |
| Two or more races                                   | 16                 | 22              | 22                 | 23              | 38       |
| Race and ethnicity unknown                          | 45                 | 59              | 39                 | 48              | 84       |
| TOTAL   | 637                | 753             | 777                | 877             | 1,414    |
| PY TOTAL  | 567                |                 | 793                |                 | 1,360    |

| Com   | pleters by Level   |                     |
|---|--|---------------------|
| Institutions must report the number of students who ea<br>the following consolidated award levels for which there   | arned an award by level. This screen will be   | shown for each of   |
| <ul> <li>Postsecondary awards, certificates, or di<br/><ul> <li>Less than 900 contact or clock hou</li> <li>Less than 30 SEMESTER or TRIMES</li> <li>Less than 45 QUARTER credit hour</li> </ul> </li> <li>Postsecondary awards, certificates, or di<br/><ul> <li>900 or more contact or clock hour</li> <li>30 or more SEMESTER or TRIMES</li> <li>45 or more QUARTER credit hours</li> </ul> </li> <li>Associate's degrees</li> <li>Bachelor's degrees</li> <li>Doctor's degrees</li> <li>Postbaccalaureate and post-master's certificates</li> </ul> | irs, or<br>STER credit hours, or<br>'s<br>plomas of <b>at least 1 but less than 4</b><br>s, or<br>TER credit hours, or                     |                     |
| Postsecondary award, certificate  | e, or diploma of less than 1 academic ye   | ar:                 |
| Less than 900 contact or clock hours, or less th  | aan 30 semester or trimester credit hou<br>er credit hours   | rs, or less than 45 |
| Number of students by gender, by race and ethnicity, a<br>30, 2018. Each student should be counted once per a<br>and a doctor's degree, he/she should be counted once<br>master's degrees should be counted only once.<br>• Report Hispanic/Latino individuals of any race as Hispa<br>• Report race for non-Hispanic/Latino individuals only   | and by age earning this award between July<br>ward level. For example, if a student earned<br>e in master's and once in doctor's. A studen | d a master's degree |
|   | Number of Students   | Total Awards        |
| By Gender   |  |                     |
| Men   | 273  | 324                 |
| Women   | 274  | 302                 |
| TOTAL   | 547  | 626                 |
| PY TOTAL  | 568  |                     |
|   |  |                     |
| By Race/Ethnicity   |  |                     |
| Nonresident alien   | 8  | 8                   |
| Hispanic/Latino   | 43   | 49                  |
| American Indian or Alaska Native  | 1  | 1                   |
| Asian   | 27   | 28                  |
| Black or African American   | 56   | 63                  |
| Native Hawaiian or Other Pacific Islander   | 0  | 0                   |
|   | 352  | 399                 |
| White   |  |                     |
| White<br>Two or more races  | 20   | 24                  |
|   | 20   | 54                  |
| Two or more races   |  |                     |
| Two or more races Race and ethnicity unknown  | 40   | 54                  |
| Two or more races Race and ethnicity unknown  | 40   | 54                  |
| Two or more races Race and ethnicity unknown TOTAL  | 40   | 54                  |
| Two or more races Race and ethnicity unknown TOTAL  3 By Age  | 40 547   | 54                  |
| Two or more races Race and ethnicity unknown TOTAL  By Age Under 18   | 40 547 18  | 54                  |

| Age Unknown | 0   |     |
|-------------|-----|-----|
| TOTAL       | 547 | 626 |

| Compl   | eters by Level   |                     |
|---|--|---------------------|
| nstitutions must report the number of students who earn he following consolidated award levels for which there  |  | shown for each of   |
| <ul> <li>Postsecondary awards, certificates, or dipl <ul> <li>Less than 900 contact or clock hours</li> <li>Less than 30 SEMESTER or TRIMEST</li> <li>Less than 45 QUARTER credit hours</li> </ul> </li> <li>Postsecondary awards, certificates, or dipl <ul> <li>900 or more contact or clock hours,</li> <li>30 or more SEMESTER or TRIMESTE</li> <li>45 or more QUARTER credit hours</li> </ul> </li> <li>Associate's degrees</li> <li>Bachelor's degrees</li> <li>Doctor's degrees</li> <li>Postbaccalaureate and post-master's certificates</li> </ul>   | s, or<br>TER credit hours, or<br>lomas of <b>at least 1 but less than 4</b><br>or<br>ER credit hours, or |                     |
| Postsecondary award, certificate, or diplo<br>900 or more contact or clock hours, or 30 or more<br>cre  |  | -                   |
| Number of students by gender, by race and ethnicity, ar<br>30, 2018. Each student should be counted once per aw<br>and a doctor's degree, he/she should be counted once i<br>master's degrees should be counted only once.<br>• Report Hispanic/Latino individuals of any race as Hispan<br>• Report race for non-Hispanic/Latino individuals only  | ard level. For example, if a student earned<br>in master's and once in doctor's. A student               | d a master's degree |
|   | Number of Students   | Total Awards        |
|   |  |                     |
| By Gender   |  |                     |
| Men   | 35   | 42                  |
| Women   | 79   | 80                  |
| TOTAL   | 114  | 122                 |
| PY TOTAL  | 97   |                     |
|   |  |                     |
| By Race/Ethnicity   |  |                     |
| Nonresident alien   | 1  | 1                   |
| Hispanic/Latino   | 4  | 4                   |
| American Indian or Alaska Native  | 0  | 0                   |
| Asian   | 4  | 4                   |
| Black or African American   | 22   | 24                  |
| Native Hawaiian or Other Pacific Islander   | 0  | 0                   |
| White   | 74   | 80                  |
| Two or more races   | 3  | 3                   |
|   | 6  | 6                   |
| Race and ethnicity unknown  |  |                     |
| Race and ethnicity unknown  | 114  | 122                 |
|   |  | 122                 |
| TOTAL   |  | 122                 |
|   |  | 122                 |
| TOTAL   |  | 122                 |
| TOTAL<br>By Age   | 114  | 122                 |
| TOTAL       Image: Description of the second se |  | 122                 |

| Age Unknown | 0   |     |
|-------------|-----|-----|
| TOTAL       | 114 | 122 |

| Comple  | eters by Level  |                   |
|---|---|-------------------|
| Institutions must report the number of students who earn the following consolidated award levels for which there is   | ed an award by level. This screen will be   | shown for each of |
| <ul> <li>Postsecondary awards, certificates, or diple         <ul> <li>Less than 900 contact or clock hours</li> <li>Less than 30 SEMESTER or TRIMEST</li> <li>Less than 45 QUARTER credit hours</li> </ul> </li> <li>Postsecondary awards, certificates, or diple         <ul> <li>900 or more contact or clock hours,</li> <li>30 or more SEMESTER or TRIMESTE</li> <li>45 or more QUARTER credit hours</li> </ul> </li> <li>Associate's degrees</li> <li>Bachelor's degrees</li> <li>Master's degrees</li> <li>Doctor's degrees</li> <li>Postbaccalaureate and post-master's certificater</li> </ul> | , or<br>ER credit hours, or<br>omas of <b>at least 1 but less than 4</b><br>or<br>R credit hours, or                                  |                   |
| Accori  | ate's degrees   |                   |
| Number of students by gender, by race and ethnicity, and<br>30, 2018. Each student should be counted once per awa<br>and a doctor's degree, he/she should be counted once ir<br>master's degrees should be counted only once.<br>• Report Hispanic/Latino individuals of any race as Hispani<br>• Report race for non-Hispanic/Latino individuals only  | d by age earning this award between July<br>ard level. For example, if a student earned<br>n master's and once in doctor's. A student | a master's degree |
|   | Number of Students  | Total Awards      |
|   |   |                   |
| By Gender   |   |                   |
| Men   | 385   | 387               |
| Women   | 490   | 495               |
| TOTAL   | 875   | 882               |
| PY TOTAL  | 794   |                   |
| By Race/Ethnicity   |   |                   |
| Nonresident alien   | 21  | 21                |
| Hispanic/Latino   | 68  | 69                |
| American Indian or Alaska Native  | 2   | 2                 |
| Asian   | 28  | 28                |
| Black or African American   | 63  | 63                |
| Native Hawaiian or Other Pacific Islander   | 1   | 1                 |
| White   | 627   | 633               |
| Two or more races   | 18  | 18                |
| Race and ethnicity unknown  | 47  | 47                |
| TOTAL   | 875   | 882               |
|   |   |                   |
| 😮 By Age  |   |                   |
| Under 18  | 0   |                   |
|   | 528   |                   |
| 18-24   | 520   |                   |
| 25-39   | 274   |                   |
| 18-24<br>25-39<br>40 and Above  | 274   |                   |

| TOTAL | 875 | 882 |
|-------|-----|-----|
|       |     |     |

|                           | e preparer is being collected<br>oncerning the data. The Key                             |              |                             |             | erson in the event that there ce to other preparers. |
|---------------------------|--|--------------|-----------------------------|-------------|--|
| orting burder             | to prepare this component i<br>n associated with IPEDS. Pl<br>h data sources, complete a | ease include | in your estimate the time i | it took for | you to review instructions,                          |
| ank you for y             | our assistance.  |              |                             |             |  |
| is survey co              | mponent was prepared b   | v:           |                             |             |  |
| 0                         | Keyholder  |              | SFA Contact                 | 0           | HR Contact   |
| 0                         | Finance Contact  | 0            | Academic Library<br>Contact | 0           | Other  |
| Name                      |  |              |                             |             |  |
| Email:                    |  |              |                             |             |  |
|                           |  |              |                             |             |  |
| w many stat<br>rvey compo | if from your institution on<br>nent?   | ly were invo | olved in the data collect   | ion and i   | reporting process of this                            |
|                           | Number of Staff (including   | yourself)    |                             |             |  |

Exclude the hours spent collecting data for state and other reporting purposes.

| Staff<br>member  | Collecting Data<br>Needed | Revising Data to Match<br>IPEDS Requirements | Entering Data | Revising and Locking<br>Data |
|------------------|---------------------------|--|---------------|------------------------------|
| Your office      | hours                     | hours  | hours         | hours                        |
| Other<br>offices | hours                     | hours  | hours         | hours                        |

Institution: Parkland College (147916)

User ID: P1479161

Summary

IPEDS collects important information regarding your institution. All data reported in IPEDS survey components become available in the IPEDS Data Center and appear as aggregated data in various Department of Education reports. Additionally, some of the reported data appears specifically for your institution through the College Navigator website and is included in your institution's Data Feedback Report (DFR). The purpose of this summary is to provide you an opportunity to view some of the data that, when accepted through the IPEDS quality control process, will appear on the College Navigator website and/or your DFR. College Navigator is updated approximately three months after the data collection period closes and Data Feedback Reports will be available through the <u>Data Center</u> and sent to your institution's CEO in November 2018.

Please review your data for accuracy. If you have questions about the data displayed below after reviewing the data reported on the survey screens, please contact the IPEDS Help Desk at: 1-877-225-2568 or <u>ipedshelp@rti.org</u>.

# Summary of Completions Data

| A   | Number of Completions |                       |  |  |
|---|-----------------------|-----------------------|--|--|
| Award Level   | 1 <sup>st</sup> major | 2 <sup>nd</sup> major |  |  |
| Postsecondary award, certificate, or diploma<br>(less than 1 academic year)                 | 626                   | 0                     |  |  |
| Postsecondary award, certificate, or diploma<br>(at least 1 but less than 2 academic years) | 122                   | 0                     |  |  |
| Associate's degree  | 882                   | 0                     |  |  |
| Total number of degrees and certificates  | 1,630                 |                       |  |  |

#### Summary of Completers Data

|                | Number of Students |       |       |  |
|----------------|--------------------|-------|-------|--|
|                | Men                | Women | Total |  |
| All Completers | 637                | 777   | 1,414 |  |

# Institution: Parkland College (147916)

## Edit Report

User ID: P1479161

## Completions

## Parkland College (147916)

| Source           | Description   | Severity    | Resolved | Options   |
|------------------|---|-------------|----------|-----------|
| Global E         | dits  |             |          |           |
| Perform<br>Edits | You have reported completers of Postsecondary awards, certificates, or diplomas of less than 1 academic year with the age of 18 or younger, which is uncommon. Please correct the data or explain. (Error #10733)                                       | Explanation | Yes      |           |
| Reason:          | This is correct to the best of my knowledge. With Dual Credit becoming more p<br>available, Dual Credit students are taking more hours, and this trend is likely to   |             |          | erm CERTs |
| Perform<br>Edits | Current year completions (119) are outside the expected range when<br>compared to completions reported in the prior year (54) for: Men, in CIP<br>codes starting with(11.XXXX), award level (1). Please correct your data or<br>explain. (Error #10504) |             | Yes      |           |
| Reason:          | This is correct to the best of my knowledge. It is my understanding that for that<br>to contact students who are close to completion to graduate, instead of simply tr  |             |          |           |